

**AGENDA
CITY OF SUGAR CREEK
BOARD OF ALDERMEN MEETING
MIKE ONKA MEMORIAL BUILDING
11520 PUTNAM
SUGAR CREEK, MISSOURI
MONDAY, MARCH 2, 2015
REVISED AS OF MARCH 2, 2015, 9:30 A.M.**

6:30 P.M. COUNCIL MEETING

I. CALL TO ORDER - PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. CONSENT AGENDA

IV. PUBLIC ITEMS NOT LISTED ON AGENDA

A Business from the floor – Comments or concerns from Sugar Creek residents.

V. MAYOR'S REPORT

A Consider approval of Bill No. 02-18-15 Ordinance No. 3870 providing extra compensation for the City Marshal to perform services that are not part of the regular duties of the City Marshal. Bob Buckley, City Attorney

Please note that first reading was approved on Monday, February 23, 2015.
(adopt)

B Consider approval of Bill No. 02-19-15 Ordinance No. 3871 authorizing all elected officials to participate in the Health Insurance Program for the City of Sugar Creek, and setting forth conditions for participation. Ron Martinovich, City Administrator

Please note first reading was approved on Monday, February 23, 2015.
(adopt)

C Consider approval of Bill No. 03-22-15 an Ordinance consenting to the appointment of Christopher Soule as City Marshal of the City of Sugar Creek, MO. Mayor Mallinson
(first reading)

D Consider approval of Ordinance No. 3874 (Bill No. 03-22-15) as stated above.
(adopt)

E Oath of Office Administered by City Clerk

F Special Presentation to City Marshal – Mayor Mallinson

VI. BOARD ITEMS

A. Mayor’s Report

B. Aldermen Reports

C. Staff Reports

1. City Administrator
2. City Clerk
3. Police Chief
4. Public Works Director
5. City Treasurer/Finance Officer
6. Building Official
7. Parks and Recreation
8. Fire Chief

Motion for a Closed Executive Session after the next scheduled Council Meeting on March 9, 2015, at City Hall in the Mayor’s Office, for the purpose of discussing litigation, acquisition of property and personnel matters and those records are closed.

OLD BUSINESS

NEW BUSINESS

OTHER BUSINESS

ADJOURNMENT

If special accommodations are required for citizen participation in this meeting, please call 252-4400, extension 128.

Respectfully submitted,

Jana J. Olivarez-Dickerson,
City Clerk